A-451M 3/

| FEE AUTHORIZATION / AMENDMENT TRANSMITTAL LETTER  |  |              |  |   | Attorn      | Attorney's Docket No:<br>A-451M |               |                   |  |
|---|--|--------------|--|---|-------------|---------------------------------|---------------|-------------------|--|
| Serial No.  |  | Filing Da    | te   | Examiner                                    | <u> </u>    | Group Ar                        |               |                   |  |
| 1   | 11,297   |              | 12/14/98   | DeBerry, R                                  |             | <u> </u>                        | 1647          |                   |  |
| In Re Application of Boyle, Willia  |  |              |  | 0116  | - E         |                                 |               |                   |  |
| For   |  | •            |  | SEP 2 9 20                                  | A2          |                                 |               |                   |  |
|   | erin Binding Protein   | •            | TENTO  | 10 20                                       | U3          |                                 |               |                   |  |
| TO THE ASSISTA  | NT COMMISSIONE<br>nt(s) request(s) the f   | r FOR PA     | ATENTS:<br>extension of time un                    | der 37 OFRA 136(a):                         | ٥٠<br>د     |                                 | REC           | CEU               |  |
|   | e month of original dominated months of original of the contraction of |              |  |   |             |                                 | 0-            | CIVE              |  |
|   | ee months of original  |              |  |   |             |                                 | uct 6         | 8 2000            |  |
| Four months of original due date (\$1,450.00)   |  |              |  |   |             |                                 |               | 2003              |  |
|   | e months of original   | ,            | · ·  | xtension is requested:                      |             | -0//                            | CENTE         | R 1600/00         |  |
| . – .   | led herewith.  | im me ma     | tter for writeri tills e                           | xterision is requested.                     |             |                                 |               | .000/2906         |  |
| _   | been filed.  |              |  |   |             |                                 |               |                   |  |
| ı —   |  | ng of a cor  | itinuing prosecution                               | application, the prior                      | applicati   | on having                       | an expres     | s                 |  |
| aba   | indonment condition  | ed on the    | granting of a filing                               | date to the continuing                      | applicati   | on.                             | 3             |                   |  |
| 1 —   | . , ,  |              |  | hich no additional fee                      | •           |                                 |               |                   |  |
| ☐ The acc   | companying papers  | include an   |  | ee for which has beer                       | calculat    | ed as follo                     | ws:           |                   |  |
|   | 1  | 1            | CLAIMS AS A  |   |             |                                 |               | (=)               |  |
| (1)   | (2)<br>Claims remaining  | (3)          | (4)<br>Highest number                              | (5)<br>No. of Extra                         |             | (6)                             |               | (7)<br>Additional |  |
|   | After amendment  |              | Previously paid for                                |   |             | Rate                            | ,             | Fee               |  |
| Total Claims  | 11   | Minus        | 42 =   |   | Х           | \$18                            | =             | \$ 0.00           |  |
| Indep. Claims   | 1  | Minus        | 4 =  | 0   | X           | \$84                            | =             | 0.00              |  |
| ☐ First Appearar  | ice of a multiple dep  | endent cla   |  | ee for this Amendmen                        | +           | \$280                           |               | 0.00<br>\$0.00    |  |
| ** If the "Highest  | olumn 2 is less than the e<br>Number Previously Paid<br>Number Previously Paid   | For" IN THIS | nn 4, write "0" in columr<br>SPACE is less than 20 | 5.<br>, write "20" in this space.           |             |                                 |               | ψυ.υυ             |  |
|   | •  |              | •  | r found in the appropriate                  |             |                                 |               |                   |  |
| \   | a prior amendment or th  |              |  |   |             |                                 |               |                   |  |
|   | owing other fees are   | incurred t   | by the accompanyir                                 | ig papers.                                  |             |                                 |               |                   |  |
| _   | her:   |              |  |   |             |                                 |               |                   |  |
| Please char<br>this petition  |  | No. 01-05    | 19 in the name of A                                | mgen Inc. in the amo                        | unt of \$ 9 | 930.00. A                       | duplicate     | copy of           |  |
| ⊠ Ifan ad   | ditional extension of  | time is red  | quired, please cons                                | ider this a request the                     | refore.     |                                 |               |                   |  |
|   |  |              |  | Iditional fees which mosit Account No. 01-0 |             | quired by th                    | ne            |                   |  |
|   | -  |              | vorpayment to Dep                                  | Josh Accountation of Pe                     |             |                                 |               |                   |  |
| US Patent Operati   | re Correspondence ons/ RBW   | <u>10:</u>   |  |   |             |                                 | _             |                   |  |
| Dept. 4300, M/S 2   |  |              | 7  | Robert B. Winter                            |             |                                 |               |                   |  |
| AMGEN INC.  |  |              |  | Attorney/Agent for Ap                       |             |                                 |               |                   |  |
| One Amgen Cente   | er Drive<br>California 91320-179   |              | Registration No.: 34,4<br>Phone: (805) 447-242     |   |             |                                 |               |                   |  |
| i iliousaliu Oaks, C  | JaiilOITila 91320-179  | 9            |  | Date: September 2                           |             |                                 |               |                   |  |
|   |  |              |  |   | ,           |                                 |               |                   |  |
|   |  |              |  |   |             |                                 |               |                   |  |
| AFT-100-0-1   | fail! mail labeling surebass   |              |  | L CERTIFICATE                               |             |                                 |               |                   |  |
|   |  | 360693523    |  |   | nber 29,,   |                                 | 10 on the 4-7 | _                 |  |
| I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231. |  |              |  |   |             |                                 |               |                   |  |
|   | Lynne Buch   |              | <b>n</b>   | June  | Signatu     | XIIII                           | wo th         | un                |  |
|   |  |              |  | V   |             |                                 |               |                   |  |

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Boyle et al.

Serial No.:

09/211,297

Filed:

December 14, 1998

For:

Osteoprotegerin Binding Proteins

Docket No.: A-451M

Group Art Unit No.: 1647

Examiner: DeBerry, R.

PECEIVA OCT 0 8 2000 TECH CENTER 1600/2

AMENDMENT AND RESPONSE

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

This is in response to the Office Action dated March 27, 2003 in which Claims 58-81 are rejected under 35 U.S.C. 102, 103 and 112 and objected to under 37 CFR 1.75(c).

Reconsideration and withdrawal of the rejections and objections are requested.

## **EXPRESS MAIL CERTIFICATE**

| "Express Mail" mail labeling number: | EL360693523US  | Date of Deposit: | September 29, 2003  |  |
|--------------------------------------|--|------------------|---|--|
|                                      | being deposited with the United States Postal e Assistant Commissioner for Patents, Washin Du Las Daum | D.C. 00004 \ /   | te to Addressee' service under 37 C.F.R. 1.10 on the date |  |